

Message Text

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PAGE 01 STATE 030387
ORIGIN OES-06

INFO OCT-01 ARA-10 IO-13 ISO-00 INT-05 AGRE-00 EPA-04
CEQ-01 EB-08 COME-00 CIAE-00 INR-07 NSAE-00 DODE-00
AID-05 NSF-02 OIC-02 L-03 /067 R

DRAFTED BY OES/ENP/EN:BILL LONG:DR
APPROVED BY OES/ENP/EN:DR. KING
USGS - L. HEINDL (SUBS)
USDA - J. KRAMMES (SUBS)
EPA - P. FULLER (SUBS)
IO - L. KAHN (INFO)
ARA/APU - F. RONDON (INFO)

-----101754Z 127267 /42

P R 101659Z FEB 77
FM SECSTATE WASHDC
TO AMEMBASSY BUENOS AIRES PRIORITY
INFO USMISSION USUN NEW YORK

UNCLAS STATE 030387

E.O. 11652: N/A

TAGS: SENV, AR, UN, OCON

SUBJECT: UN WATER CONFERENCE - PARALLEL TECHNICAL SEMINARS

REFERENCES: (A) BUENOS 280, (B) BUENOS 595

1. PER REFTTEL (A), DEPT HAS CONTACTED ROCKWOOD, EISEL, AND JOHNSON. ROCKWOOD HAS NOT RECEIVED INVITATION AND IS UNCERTAIN WHETHER HE COULD ATTEND. JOHNSON INFORMS THAT HE NOW HAS INVITATION BUT IS UNABLE TO ATTEND.

2. RE REFTTEL (B), WE HAVE IDENTIFIED MR. CONRAD KLEVANO, OFFICE OF INTERNATIONAL ACTIVITIES, ENVIRONMENTAL PROTECTION AGENCY, WASHINGTON, D.C. TO PARTICIPATE AS AN UNCLASSIFIED

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PAGE 02 STATE 030387

"EXPERT" IN COMMITTEE NO. 5, "WATER, HEALTH, AND ECOLOGY." KLEVANO PLANS TO ATTEND THE MARCH 21-22 SESSION WITHOUT FORMAL INVITATION UNLESS EMBASSY ADVISES OTHERWISE. AN ENVIRONMENTAL HEALTH EXPERT MAY BE PLACED ON U.S. DELEGATION TO WATER CONFERENCE. IF SO, HE COULD ALSO BE MADE AVAILABLE TO PARTICIPATE IN COMMITTEE NO. 5.

FYI - TRANSITION PERIOD MAKES IT DIFFICULT TO GET
DECISIONS ON U.S. PARTICIPATION IN ARGENTINE CONFERENCE
AND PARALLEL MEETINGS. WILL INFORM ABOUT COMPOSITION OF
DELEGATION SOONEST. END FYI.

3. WE HAVE RECEIVED ADDITIONAL EXPRESSIONS OF INTEREST IN
TECHNICAL SEMINARS FROM FOLLOWING U.S. EXPERTS WHO ARE
PREPARED TO ATTEND IF INVITED:

(A) DR. J.S. KRAMMES (COMMITTEE NO. 2 OR 4)

- FOREST SERVICE
- U.S. DEPARTMENT OF AGRICULTURE
- WASHINGTON, D.C. 20250

(B) DR. GEORGE H. BARNES (COMMITTEE NO. 13 - UNDERGROUND
WATER)

- U.S. GEOLOGICAL SURVEY
- NATIONAL CENTER
- RESTON, VIRGINIA 22092

(C) DR. H.H. BARNES (COMMITTEE NO. 2 - HYDROLOGY)

- U.S. GEOLOGICAL SURVEY
- NATIONAL CENTER
- RESTON, VIRGINIA 22092

4. HAVE MAILED TWO BOXES TO WILCOX (AND INTEND TO SEND
SEVERAL OTHERS) WHICH CONTAIN SPECIAL US PAPERS AND RE-
PORTS FOR DISTRIBUTION AT CONFERENCE. THEY CAN BE
TRANSPORTED TO MAR DEL PLATA WHENEVER CONVENIENT.
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PAGE 03 STATE 030387

VANCE

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NNN

Message Attributes

Automatic Decaptioning: X
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Concepts: WATER, SEMINARS
Control Number: n/a
Copy: SINGLE
Sent Date: 10-Feb-1977 12:00:00 am
Decaption Date: 01-Jan-1960 12:00:00 am
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01-Jan-1960 12:00:00 am
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1977STATE030387
Document Source: CORE
Document Unique ID: 00
Drafter: BILL LONG:DR
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Executive Order: N/A
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Expiration:
Film Number: D770048-0389
Format: TEL
From: STATE
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1977/newtext/t19770253/aaaabvdq.tel
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Litigation Codes:
Litigation History:
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TAGS: SENV, OCON, AR, UN
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